

**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF YUBA  
215 5th STREET, SUITE 200  
MARYSVILLE CA 95901  
(530) 740-1800**

**CONFIDENTIAL**  
**DOJ FIREARM PROHIBITION/RELEASE**  
**INFORMATION SHEET**  
[Conservatorship]

**In the Matter of the Conservatorship of:**

**Case Number:**

PROPOSED CONSERVATORS MUST COMPLETE THIS  
INFORMATION SHEET, WHICH MUST BE RETURNED TO THE  
COURT WITH THE PETITION. LETTERS WILL NOT BE ISSUED  
UNTIL THIS FORM IS PROVIDED TO THE COURT.

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street Address City State Zip Code

Sex \_\_\_\_\_ Race \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_ Eyes \_\_\_\_\_ Hair \_\_\_\_\_

Date of Birth: \_\_\_\_\_ SSN: \_\_\_\_\_ CII Number: \_\_\_\_\_

Driver's License No: \_\_\_\_\_ State of Issuance: \_\_\_\_\_